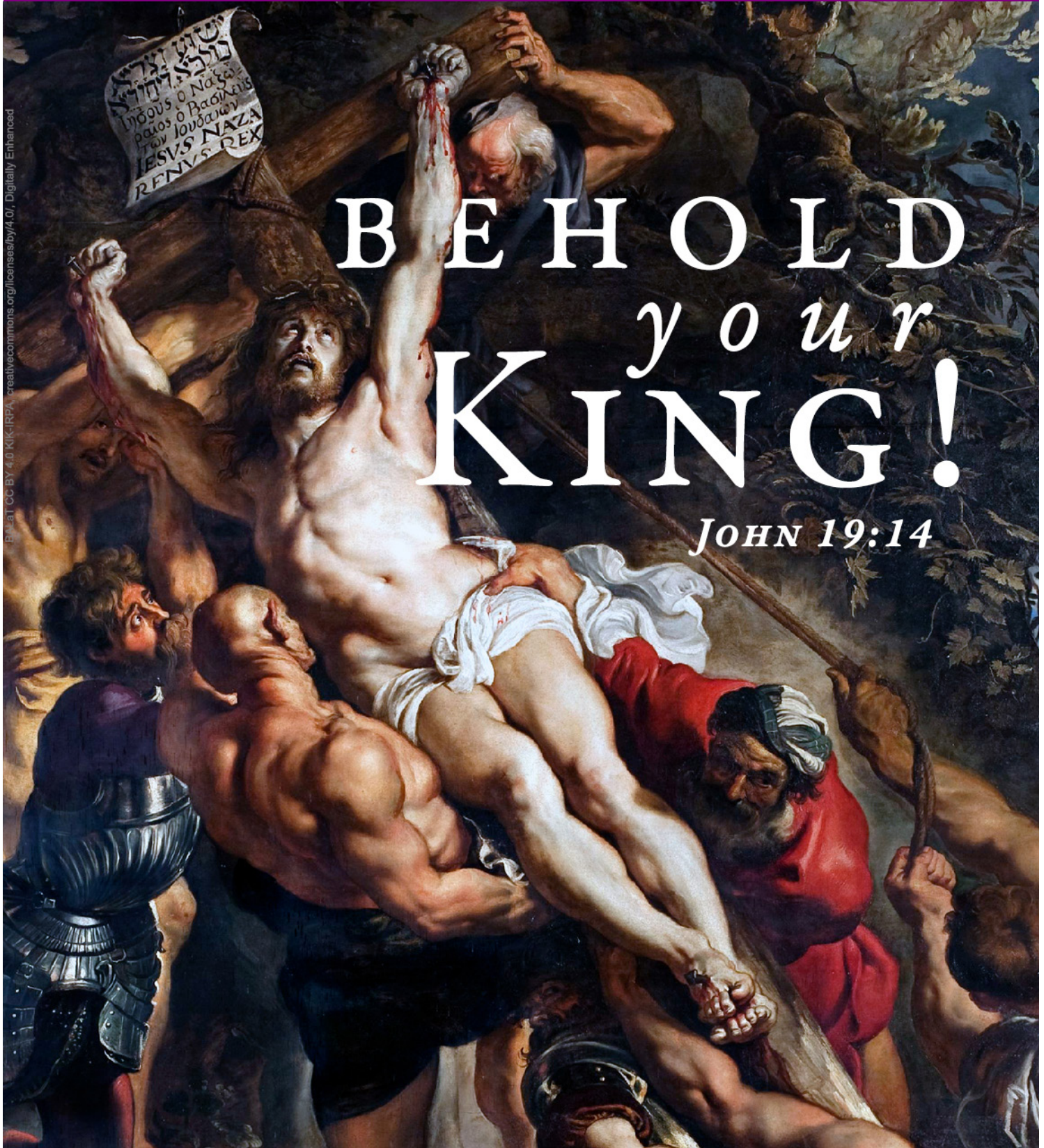


MARCH 24<sup>TH</sup> 2024 • PALM SUNDAY

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BEHOLD  
*your*  
KING!

*JOHN 19:14*

ST. PIUS X CATHOLIC CHURCH

7200 SARTO DR. • INDIANAPOLIS, INDIANA • 46240

317-255-4534 • WWW.SPXPARRISH.ORG • @STPIUSXINDY



# WELCOME TO ST. PIUS X!

Whether you're just visiting us for a brief time, looking for a new parish home, are returning to the practice of your Catholic faith or are interested in finding out more about the Catholic Church, we're happy to have you here.



A parish is a community of believers and a spiritual family that is supporting and loving. It can be a place to grow spiritually, to put your faith into action, and use your gifts of time and talent as disciples of Christ. If you would like more information about how to make this parish your home, contact the parish office or scan this QR code.



## MASS & RECONCILIATION SCHEDULE

### Weekend Mass

Saturday (Anticipation) – 5:00 p.m.

Sunday – 8:00 a.m., 9:30 a.m., 11:00 a.m.

### Weekday Mass

Monday 9:00 a.m.

Tuesday 8:00 a.m. (School)

Wednesday 9:00 a.m.

Thursday 8:00 a.m. (School)

Friday 9:00 a.m.

*(First Friday of the Month we will have 9:00 a.m.*

*Mass with incense, we also have 9:00 a.m. Mass every first Saturday)*

**Holy Day Mass** – 8:00 a.m., 12:00 p.m., 6:30 p.m.

### Reconciliation

Wednesday & Friday: 8:30 a.m. – 8:55 a.m.

Saturday: 4:00 p.m. – 4:45 p.m.

*(Located in the church reconciliation room).*

### Pastoral Staff 317.255.4534

Fr. Francis J. Kalapurackal, Pastor

[frfrancis@spxparish.org](mailto:frfrancis@spxparish.org)

Charlie Dispenzieri, Pastoral Associate

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Deacon Rick Wagner, Deacon

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### Parish Administration 317.255.4534

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Melanie Hoffmire, Assist. to the Principal

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### Faith Formation 317.257.1085

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Carley Haselhorst, Young Adult Ministry

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Julie Hughes, Children's Faith Formation

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Rita Lwin, Burmese Ministry Coordinator

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Tina Schnarr, Youth Ministry Coordinator

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Ashley Brown, Formation Assistant

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### Pastoral Council

Bryce Wolf, Chairperson

[pastoralcouncil@spxparish.org](mailto:pastoralcouncil@spxparish.org)

### Finance Council

Sean Kennedy, Chairperson

[financecouncil@spxparish.org](mailto:financecouncil@spxparish.org)

### Stewardship Council

Tom McNulty, Chairperson

[stewardshipcouncil1@spxparish.org](mailto:stewardshipcouncil1@spxparish.org)

“Where is the road which leads us to Jesus Christ? It is before our eyes: it is the Church. It is our duty to recall to everyone, great and small, the absolute necessity we are under to have recourse to this Church in order to work out our eternal salvation.”

–POPE ST. PIUS X



# A Message from Father Francis



My Dear Friends In Christ,

“He was oppressed and was afflicted, yet he opened not his mouth. Like a lamb that is led to the slaughter, and as a sheep before its shearers is dumb, so he opened not his mouth” (Is 53:7). For the followers of Christ, this Isaiah text evokes a response deep down within us, seeing how they apply to God’s only beloved Son, and how he died for all of us. In the words of St Peter, “without having seen him you have come to believe in him, and so you are filled already with a joy so glorious that it cannot be described” (1 Pet 1:8). Without this sincere love of Christ, we are no true followers of his. We cannot say we fully love him, until we appreciate what he suffered for us.

Hearing the Passion narrative there is no real necessity to retrace in great detail the events there described. Christ was no stranger to hardship, deprivation and suffering, long before that final day of his life. “Being in the form of God,” as St. Paul says, from the moment he came on earth, Jesus emptied himself, taking the form of a slave, becoming as human beings are (Phil 2:6f). He, the most high God, suffered the hardships of the poor, at times not even having a place to lay his head. He endured hunger and thirst, and after long days surrounded by crowds seeking a cure, he often spent whole nights at prayer in the hills. Despite his compassion for all who came to him, he met with hatred and rejection, in particular from Pharisees and priests, who planned to have him killed. How this rejection and hatred must have grieved him. King Lear knew “How sharper than a serpent’s tooth it is, to have a thankless child;” and how must Jesus have felt at being rejected by the people he had chosen, above all others.



So terrible was the inner struggle of Jesus as he faced his death, that in the garden his sweat became like drops of blood falling to the ground. Another bitter truth was the knowledge that one of his own circle of twelve would betray him, that most of the others would leave him, and that even the loyal St. Peter would repeatedly swear he had never met him. But most terrible of all was his feeling of being abandoned by God, his inner spirit shrouded in a darkness that reflected the murky darkness that enveloped Calvary as the end drew near. “My God, my God, why have you forsaken me?”

There are moments in the lives of most Christians when they need desperately to cry out with Jesus: “My God, my God, why have you forsaken me”, only to find, as Jesus did, that God is listening, and can reverse tragedy. It is above all a comfort to those who find it hard to bear the cross to know that it wasn’t easy for God’s own son, either.

When we look upon the passion and death of Jesus, we see a divine love that is stronger than sin, a divine light that shines in all our darkness, a divine power that brings new life out of all our deaths, a divine poverty that enriches us at the deepest level of our being.

Why such suffering? We can only say with Isaiah, “It was for our transgressions he was taken, for our sins he was brought low. It is important that some see our Lord’s head bowed in dejection, while others observe his arms outstretched in forgiveness, and still others perceive, in the title on the cross, the proclamation of a reigning king. All these accounts combine together to give us food for thought and prayer. On him lay the punishment that brings us healing, through his wounds we are made whole” (53:5ff).

God, our Father, grant that your Son’s suffering for us may not be in vain.

See you at Mass!  
Fr. Francis

# This Week Around St. Pius X



- Chris Welsch
- Terry Moriarty
- Don Nester
- Susan Cogswell
- Linda Baker
- John & Kaky Kinghorn
- Rachel Hoving
- Jesse Bravo
- Dave and Anida Concannon
- Mark Eickhoff
- Ron Pelton
- T.Q. Queisser
- Lois Findley
- Lynn Crespo

LCDR Beth Reed, daughter of Sam and Joan Reed

LCDR Adam Reiffen, son-in-law of Sam and Joan Reed

SFC Mathew Tinsley, son of LeAnn Tinsley

AM John Weirauch and CA Jason Kendzierski, sons-in-law of Tom and Linda Krueger

Captain Thompson Manuszak

LT Jameson Nevitt, Grandson of Bob & Rosalie Nevitt

*To add your loved one to this list, like the prayer list, please call the office. See below for more information*

*If you are wanting to share an announcement or promote an event for a ministry in the bulletin, please email your request to [communication@spxparish.org](mailto:communication@spxparish.org) at least 10 business days in advance. Thank you for your cooperation.*

## ST. PIUS X HOLY WEEK 2024

### Palm Sunday - March 24, 2024

- Masses - 8:00 a.m., 9:30 a.m., 11:00 a.m.

### Holy Thursday - March 28, 2024

- Morning Prayer - 9:00 a.m.
- Mass of the Lord's Supper - 6:30 p.m.
- Adoration from 7:30 p.m. until Midnight

### Good Friday - March 29, 2024

- Morning Prayer - 9:00 a.m.
- Stations of the Cross (Outside) - 2:15 p.m.
- The Passion of the Lord - 3:00 p.m.
- Tenebrae Prayer Service - 8:00 p.m. (with incense)

### Holy Saturday - March 30, 2024

- Morning Prayer - 9:00 a.m.
- Easter Egg Hunt - 9:30 a.m.
- Bless Easter Food - 10:00 a.m.(narthex)
- Easter Vigil Mass - 8:30 p.m. (with incense)

### Easter Sunday - March 31, 2024

- Masses - 8:00 a.m., 9:30 a.m., 11:00 a.m.

### Divine Mercy Sunday - April 7, 2024

- Prayer Service - Divine Mercy Chaplet, Exposition of the Blessed Sacrament with Adoration and Benediction - 2:30 p.m.



# This Week Around St. Pius X



## Mass Intentions

### SUNDAY, March 24, Palm Sunday

- 8:00 a.m. St. Pius X Parishioners
- 9:00 a.m. † Marie Mitchell
- 11:00 a.m. † Chuck Pluchar

### MONDAY, March 25

- 9:00 a.m. † Mike Cox

### TUESDAY, March 26

- 8:00 a.m. † John Adams

### WEDNESDAY, March 27

- 5:00 p.m. † Phyllis Makowski

### THURSDAY, March 28, Holy Thursday

- 6:30 p.m. St. Pius X Parishioners

### FRIDAY, March 29, GOOD FRIDAY

- 3:00 p.m. Service - no Mass

### SATURDAY, March 30, Holy Saturday (Easter Vigil)

- 8:30 p.m. N/A

### SUNDAY, March 31, EASTER SUNDAY

- 8:00 a.m. Collective Mass
- 9:30 a.m. Collective Mass
- 11:00 a.m. Collective Mass



## Scripture Readings

Sunday 3/24	Mk 11:1-10 or Jn 12:12-16; Is 50:4-7; Ps 22:8-9, 17-18, 19-20, 23-24; Phil 2:6-11; Mk 14:1–15:47 or Mk 15:1-39
Monday 3/25	Is 42:1-7; Ps 27:1, 2, 3, 13-14; Jn 12:1-11
Tuesday 3/26	Is 49:1-6; Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17; Jn 13:21-33, 36-38
Wednesday 3/27	Is 50:4-9a; Ps 69:8-10, 21-22, 31 and 33-34; Mt 26:14-25
HOLY Thursday 3/28	Chrim Mass: Is 61:1-3a, 6a, 8b-9; Ps 89:21-22, 25 and 27; Rv 1:5-8; Lk 4:16-21 Evening Mass of the Lord's Supper: Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26; Jn 13:1-15
GOOD Friday 3/29	Is 52:13–53:12; Ps 31:2, 6, 12-13, 15-16, 17, 25; Heb 4:14-16; 5:7-9; Jn 18:1–19:42
HOLY Saturday 3/30	varies - check USCCB for details
EASTER Sunday 3/31	Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9

## ANN MAUREEN CONNEALLY

JUNE 11, 1972 – MARCH 9, 2024



*Eternal rest grant unto  
her, O Lord,  
and let perpetual light  
shine upon her.*

*May the souls of all the  
faithful departed,  
through the mercy of God,  
rest in peace.*





Members like you are the strength of this community. As you build your relationship with God in Heaven, we are honored you decided to call our church your spiritual home. We are blessed by you! Thanks to your monthly tithes to St. Pius X, we can continue to **share God's Glory** with our St. Pius X community and friends.

Thank you for your continued generosity, prayers, and participation in the ministry and mission of St. Pius X. Your efforts make so many things possible for our parish, community, and Church.

### St. Pius X Weekly Offering January 2024

January Actual	\$193,978.13
January Budgeted	\$171,729.88
Variance	\$22,248.25

### St. Pius X Weekly Offering February 2024

February Actual	\$164,550.21
February Budgeted	\$171,729.88
Variance	-\$7,179.67

### St. Pius X Weekly Offering January YTD FY 2024

Total Budget	\$2,189,028.70
YTD Actual	\$1,267,524.73
YTD Budgeted	\$1,330,379.30
YTD Variance	-\$62,854.57

### St. Pius X Weekly Offering February YTD FY 2024

Total Budget	\$2,189,029.70
YTD Actual	\$1,432,074.94
YTD Budgeted	\$1,502,109.18
YTD Variance	-\$70,034.24

### Catholic Ministry Appeals Update

Congratulations St. Pius X Family! Thank you to all our parishioners who have made their gift to the 2023 United Catholic Appeal. As of February 1, 2024, St. Pius X parish has reached **144%** of our parish goal of **\$189,823**.

In supporting the Appeal, you join others in nurturing the faith throughout the Archdiocese of Indianapolis. Your Appeal contributions are used to support seminarians, religious education, and other local charitable needs.

Annual Report to Parish QR Code

thankful  
and  
grateful







**“Pilate again said to them, ‘Then what shall I do with the an whom you call the King of the Jews?’ And they cried out again, ‘Crucify him.’” – MARK 15:12-13**

Jesus told us “whatever you do for the least of my brothers, you do for me. ”Every day we are presented opportunities to help someone. Every day we have the opportunity to see the face of Jesus in others and be the face of Jesus to others. Every day we pass by someone in need. Pray for the strength and courage to be the answer to someone’s prayer.

Holy Week begins with Jesus entering triumphantly into Jerusalem. But Jesus must have entered with a heavy heart because it was obvious that authorities were out to get him. So it must have been especially irritating to the authorities to have the people welcome Jesus as a king into Jerusalem. The donkey was the animal a king used when he came in peace. So Jesus enters Jerusalem as the Messiah who brings peace. Even the people recognized this specialness about him. In response they covered the dirt pathway with palm branches and some of their clothing. They sang their Hosannas that is a prayer of petition: "Please save us now."

### **The Gospel for the Procession of Palms**

When Jesus and his disciples drew near to Jerusalem to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, ""Go into the village opposite you and immediately after entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you ‘Why are you doing this?’ reply, ‘The master has need of it and will send it back here at once.'"" So they went off and found a colt tethered at a gate outside on the street and they untied it. Some of the bystanders said to them, "What are you doing, untying the colt?" They answered them Just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. Many spread their cloaks on the road and others spread leafy branches that they cut from the fields. Those preceding him as well as those following kept crying out: "Hosanna! Blessed is he whom comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Hosanna in the highest."

1. As you begin holy week, what are you going to do to be more conscious of the tragic events surrounding the betrayal, rejection and the crucifixion of Jesus?
2. The crowds were recognizing Jesus as Messiah on Sunday and many of the same people shouted to crucify him five days later. Was it a mob mentality or the fickleness of the human condition? How can I be more consistent in expressing what I believe?
3. What must have been going on in the hearts and minds of Jesus with the adulation of the crowds and the threats that awaited him in Jerusalem?
4. Jesus carries with him as Risen Lord the dreadful memories of what happened to him during Holy Week. Do I see in the Risen Lord someone who understands the hurt I feel at times, a sense of betrayal from those I love, the fear of dying, and the physical suffering I experience?

# St. Pius X Catholic School

## K-8th Grade

### Catholic Education Affordable for ALL!

St. Pius X Catholic School accepts the Indiana State Choice Scholarships for kindergarten - 8th grade students. We also offer financial aid based on a family’s financial need and available funds. We are committed to assisting students who desire a Catholic education at St. Pius X. This is a great chance if your children have not been able to attend SPX due to cost.

### NEW RATES BELOW FOR 2024-2025

#### What is the Choice Scholarship Program?

Indiana’s Choice Scholarship Program, commonly referred to as the voucher program, (authorized under IC 20-51-1 and IC 20-51-4) **provides scholarships to eligible Indiana students to offset tuition costs at participating schools.** Participating schools and interested parents/guardians work together to enroll students. For those that qualify, the scholarship could cover some or all of your student’s tuition. Eligibility is income based, please review the income guidelines and scholarship awards below.

**Choice Scholarship Program  
Eligibility Requirements  
2024-2025 School Year**

Choice Income Guidelines	
Household Size	400% of Free/Reduced Price Lunch Eligibility Annual Household Income Limit <sup>1</sup>
1	\$111,444.00
2	\$151,256.00
3	\$191,068.00
4	\$230,880.00
5	\$270,692.00
6	\$310,504.00
7	\$350,316.00
8	\$390,128.00
9	\$429,940.00
10	\$469,752.00

<sup>1</sup>Add \$39,812 for each additional family member.

#### Am I Eligible?

Eligibility is determined by the income reported on your most recent tax forms. View the eligibility guidelines for the current year on this page.

For more information on Choice Scholarship use the QR Code below:



**Why is Catholic School important?** A quality Catholic education can give students a solid foundation in academic subjects, preparing them well for college and careers, and can give them a sound spiritual foundation, preparing them for life more broadly.



# Around the Parish: Ministry News and Events

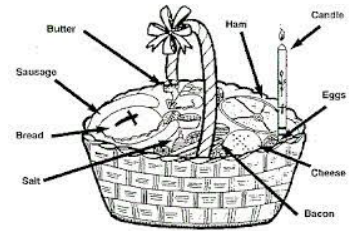
Come Join in the Eastern European Custom of “Święconka”

When: Holy Saturday Morning, March 30 at 9:30 a.m // Where: St. Pius X Narthex

**The Old Custom:** The blessing of the Easter food, or the “Święconka” is a tradition dear to the heart of many Eastern European people. They are grateful to God for all His gifts of both nature and grace, and as a token of this gratitude, have the food of their table sanctified with the hope that Spring, the season of the Resurrection, will also be blessed by God’s goodness and mercy.

**The New Custom: Join Father Francis for this traditional Blessing of the Baskets of Easter Foods.**

- A typical basket brought for blessing might include hard-boiled eggs, butter, cheese, a piece of cooked meat, bread or coffee cake, a few Easter sweets, and a container of salt. (The salt can be used to cook with all year.)
- Put the food in a basket and cover it with a cloth.
- The whole family can participate and help prepare.
- Food is then eaten on Easter Sunday.



**Easter Food Symbolism:**

The foods in the baskets have a symbolic meaning:

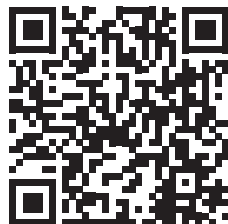
- Eggs - indicate new life and Christ’s resurrection from the tomb.
- Bread - symbolic of Jesus, the Bread of Life.
- Butter - often in the shape of a lamb, symbolic of Christ the Pascal Lamb.
- Salt - a vital element in our physical life, represents purification.
- Meat - symbolic of joy and abundance, and God’s generosity.

## Seder Passover Meal - March 27

You are invited to attend a Passover Seder meal, on Wednesday, March 27 following the 5pm Mass. The Seder meal is the traditional Passover meal to remember the suffering and persecution of the Jewish people in Egypt and the miraculous way that God brought them out of slavery.

During this meal we will engage with the traditional foods of Passover, and the meanings behind them. This experience can help us prepare for Easter by deepening our understanding of Passover and the way that it set the stage for Jesus, the Lamb of God.

The Passover Seder Meal will be held in the Conference Rooms. There is no cost for this Passover Seder meal. Space is limited, so please sign up using the QR Code.



## Eucharistic Congress - Day Passes now available online!



*I will be attending the National Eucharistic Congress next July, are you?*

**Join 80,000+ other Catholics nationwide and represent St. Pius X next July 17- 21 at the 10th National Eucharistic Congress here in Indianapolis!**

Once registered, email Kaitlyn Blandford (kblandford@spxparish.org) to be put on the **SPX registration list for our meet-up and carpool group!**



**Scan the QR code to the left for more information on registration for the National Eucharistic Congress.**

# Around the Parish: Ministry News and Events

## March Mom's Group

Join us Wednesday, March 27th, from 9:15-10:15am in Ross Hall for coffee, connecting with other moms, and prayer. Babysitters available for young children! Questions? Contact Carley Haslehorst at [chaselhorst@spxparish.org](mailto:chaselhorst@spxparish.org)



## St. Pius X Sock Drive

**February - March 2024**

Please join us in helping the homeless Hoosiers by purchasing new socks and putting them in designated box in the narthex.

The homeless ministry at St. Vincent de Paul will ensure that the socks are getting to people that need them most.

*Thank you for your showing your support with something often taken for granted, a new pair of warm socks!*

## MAC AND CHEESE DRIVE



St. Pius is again collecting 2,000 boxes of Mac and Cheese for the North Deanery Easter Basket Project. Let's heed the call for Almsgiving this lent by providing 1,000 families an Easter meal!

Drop off your boxes of Mac and Cheese to the donation box in the Narthex or your child's classroom.  
February 14- March 18

Monetary contributions are gratefully accepted to help cover the cost of fresh ham and other perishable items.  
Checks can be made out to St. Pius with "YM BASKET" in the memo line.  
For your convenience you can place your check in the collection on Sunday, envelopes are located in the information center.  
Donate \$25 and 'Buy a Bag'  
Questions? Contact Youth Minister Tina Schnarr or Director of Faith Formation Kaitlyn Blandford

## Senior Fellowship

The Senior Fellowship Group will have their next monthly event on April 18, 2024. They will be taking a tour at Hope Center for women victims of human trafficking and substance abuse. We will meet at St. Pius at 11:00 a.m. and drive to the Olive Garden on Washington St. for an early lunch before the 1:00 p.m. tour

No cost except for lunch on your own but reservations should be in parish office by Monday, April 15. Please cut out and fill out this form below and bring it to the office.

Name(s):

Email:

Phone Number:

Joining for lunch? Y or N (Circle)

Driving? or Need a ride? (Circle)





## Understanding Liturgy: Holy Week (Part II)

### By Charlie Dispenzieri

Last week we began our overview of the liturgies of Holy Week. We examined the celebrations of Palm Sunday of the Passion of the Lord, the Chrism Mass, and The Mass of the Lord's Supper (Holy Thursday). Celebrating the liturgies of Holy Week allow us to experience through powerful rituals the same experiences Jesus and His Disciples walked on their profound journey.

On Good Friday (Friday of the Passion of the Lord) we gather together to prayerfully recall the Death of Jesus. The Holy Thursday Liturgy had no formal ending, and the Good Friday service has no formal beginning, offering us a unity between both celebrations. The service includes the Proclamation of the Passion, the Adoration of the Holy Cross, and a Communion service.

When the service does begin, it happens with the clergy prostrating themselves on the floor of the sanctuary while the rest of the assembly kneels. It is very striking with a noticeable silence to help us remember what we are celebrating. The Liturgy of the Word takes place with the Proclamation of the Lord's Passion. Following the homily, the Solemn Intercessions are proclaimed. These ten intercessions reveal the universality of our prayer, showing how important it is for the Church to spend an abundance of time pleading for the well-being of the entire world.

Next is The Adoration of the Holy Cross. The Church provides us the opportunity to show our sign of reverence to the cross with a simple genuflection, a kiss, a touch of the wood of the cross or a bow towards the cross. When adoration is finished, the distribution of Holy Communion begins. The liturgy ends as simply as it began. There is a brief dismissal, but no procession, giving everyone an opportunity to continue adoring the cross for as long as desired.

On Good Friday, we gather together for our Tenebrae Service at 8pm. The term Tenebrae means "darkness" in Latin. It refers to the public praying of the Liturgy of the Hours. It consists of prayers, readings, music and candles that will be extinguished throughout the service.

Holy Saturday morning is a time for the Church to wait at the Lord's tomb as we pray, fast and mediate on His Passion and Death as we await His Resurrection. We

celebrate Morning Prayer with the Elect as they continue preparing for the Easter sacraments. We do not celebrate Mass during the day.

The climax of the Sacred Paschal Triduum, the Easter Vigil, begins after darkness has fallen. St. Augustine calls the Easter Vigil "The mother of all Vigils". The Universal Norms on the Liturgical Year (UNLY) teaches "The Sacred Paschal Triduum of the Passion and Resurrection of the Lord shines forth as the high point of the entire liturgical year (UNLY # 18). The Triduum ranks highest among the celebrations of the liturgical year.

The four parts of the Easter Vigil take us through a gradual unfolding of the Paschal Mystery of Christ. The First Part is the Solemn Beginning of the Vigil or Lucernarium. Outside in the Mary Garden, we stand by the blazing fire for the Blessing of the Fire and the Preparation of the Candle. This is followed by the Liturgy of the Word which reminds us how God is revealing to us His plan for salvation history. Next is the Baptismal Liturgy, which draws the elect through the waters of baptism into the promise of eternal life. We the faithful also renew our own baptismal promises. The newly baptized and those who are making a Profession of Faith will also celebrate the Sacrament of Confirmation. The Liturgy of the Eucharist is the climax of the Easter Vigil celebration. The newly initiated join for the first time with the faithful the receiving of The Lord's Body and Blood. Together we experience the presence of the Risen Lord within our midst.

On Easter Sunday, we renew our baptismal promises and are sprinkled with Holy Water to once again renew and refresh us. Pope Francis in *Evangelii gaudium* (EG) calls us to be an Alleluia people who evangelize with joy and connect our liturgy with our life. The Holy Father teaches "Evangelization with joy becomes beauty in the liturgy, as part of our daily concern to spread goodness" (EG # 24).

Celebrating each of these liturgies gives us an opportunity to enter into the mystery and presence of God each day as we experience the life, death and resurrection of Jesus.



# 2024 St. Pius X Fun Walk and Run Honoring The Bill and Cathy Farney Family

Saturday, April 13, 2024 - St. Pius X Catholic Church

8:00-8:45 a.m.  
9:00 a.m.  
9:10 a.m.  
11:30 a.m.  
12:15 p.m.

Check-in  
Start 5K Walk/Run  
Start 1.5 Mile Walk/Run  
All participants finish  
Event concludes

Cost: \$25 per person, \$75 per family.  
Each entrant receives a shirt and post event refreshments

**Proceeds from this event will support the St. Pius X Building Fund on behalf of the Farney and Qualters families.**

## Sponsorships



Bill and Cathy Farney were an amazing couple who graced St. Pius X Parish for over 58 years. Bill passed along his collegiate track experience by coaching CYO track and field, and officiating college, high school, and grade school meets. Cathy was the cherished heart of their home, shaping their 5 children (Laura Cook, Sarah Gaither, Sue Mokris,

Tim Farney, Chris Farney), 9 grandchildren, and 10 great-grandchildren with their wonderful examples of love, kindness, faith, and giving back. We honor their memory and their family with the 2nd Annual Bill and Cathy Farney Family Fun Walk and Run!

The Joe and Sharon Qualters Family are our Special Honorees for this year's Farney Family Fun Walk and Run. Joe and Sharon have been members of St. Pius for nearly 50 years with past ties to Little Flower, St. Andrews, Arsenal Technical HS, Cathedral HS, Bishop Chatard HS, and Butler University. Joe served his country in the US Army during the Korean War, following which he met the love of his life, Sharon, at Indiana National Bank. Joe retired as a Vice President and Branch Manager after decades of service to the bank. Sharon managed the daily activities of raising their 4 children, Joe Qualters, Kevin Qualters, Carol Burchard, and Mike Qualters, instilling in them their strong work ethic, the importance of their Catholic upbringing and schooling, the need to give back as life progressed, and the all encompassing principle that family always comes first. Joe and Sharon were married for 58 years before Sharon's passing in 2016, and very much enjoyed supporting their 4 grandchildren and 2 great grandchildren in all of their activities. A fun fact which makes them such an appropriate Honoree for our Farney Event is that the Farney and Qualters families were neighbors in Arrowhead Estates for a number of years while their kids were growing up. Like the Farneys, we celebrate the Qualters deep and loving commitment to family, their Catholic faith and St. Pius X, Indianapolis, and our country. We truly value the example they set for all of us!



### Event Sponsors:

**Presenting: \$5,000**

- Name associated with title of the event
- Family Name or Logo & Company Name on all printed/digital material and website including any program and signage
- Two Route Sponsorships - Family Name or Company Name on sign along route
- 15 Shirts/entries
- Featured in summary Criterion Advertisement

**Gold: \$2,500**

- Family Name or Logo & Company Name on all printed/digital material and website including any program and signage
- One Route Sponsorship - Family Name or Company Name on sign along route.
- 12 Shirts/entries
- Featured in summary Criterion Advertisement

**Silver: \$1,000**

- Family Name or Logo & Company Name on all printed/digital material and signage
- 10 Shirts/entries
- Featured in summary Criterion Advertisement

**Bronze: \$500**

- Family Name or Logo & Company Name on signage
- 8 Shirts/entries

Pacer: \$250: 6 shirts/entries  
Donor: \$75-249: 4 shirts/entries



**Register for the Farney Fun Walk and Run with this QR code to the right:**

For more information on sponsorship or participation, contact Tom McNulty (317-507-0688) / [mcnultyre@gmail.com](mailto:mcnultyre@gmail.com) or Jenny Lis (317-490-7088) / [Jenny.Bryant7@gmail.com](mailto:Jenny.Bryant7@gmail.com).  
Special Honorees Sharon and Joe Qualters, Event Namesakes Cathy and Bill Farney, and their families have been true bedrocks of our St. Pius and Indianapolis communities for over 50 years! It will be fun honoring them the morning of April 13th, then sharing some camaraderie and a little exercise with your fellow parishioners. Please consider a sponsorship or contribution, and join us to recognize them. Either contact Tom or Jenny, particularly with Sponsorships, or use the QR code. Thank-you!



# Around the Parish: Ministry News and Events



**SQUABA**  
diving into friendship with god  
totally catholic



**VBS  
REGISTRATION  
IS NOW OPEN!**

**JUNE 10 - 14, 2024  
9:00 AM - 12:00 PM**

**VBS IS FREE!**

**VBS+ IS ALSO  
AVAILABLE, BUT  
SPOTS ARE LIMITED!  
FEE IS \$75 PER  
CHILD.**

**REGISTER HERE!**

**ADULT &  
STUDENT  
(GRADES 4 - 12)  
VOLUNTEERS ARE  
NEEDED!**

**VOLUNTEER  
HERE!**



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# Liturgical Ministry Schedule for March 30-31

	<b>Saturday 8:30 p.m. Easter Vigil</b>	<b>Sunday 8AM Easter Sunday</b>	<b>Sunday 9:30 AM Easter Sunday</b>	<b>Sunday 11 AM Easter Sunday</b>
<b>Server</b>		Carter Helfrich (1) (sub req.) Evan Helfrich (2) (sub req.) Michael Maynard (3)	Madelyn Brown (1) Liam McAninch (2) (sub req.) Lucy McAninch (3)	Christina Laurence (1) Caleb Post (2) Benjamin Kussy (3)
<b>Cantor</b>	Adult Choir	Tina Schnarr	Women's Chorus	Children's Choir
<b>Accompanist</b>	Clara Duray	Peg Dispenzieri	Clara Duray	Clara D. & Hanbell Choir
<b>Sacristan</b>	Charlie Dispenzieri	Charlie Dispenzieri	Charlie Dispenzieri	Charlie Dispenzieri
<b>Eucharistic Ministers</b>	Charlie Dispenzieri - Bread (B/1) Lauren Rennier - Bread (B/3) Ellen Farrell - Bread (B/4) Kassy Mcpherson - Bread (B/5) Rick Wagner - Cup (1) Barbara Fagan - Cup (2)	Charlie Dispenzieri - Bread (B/1) Julia Behringer - Bread (B/3) Mike Behringer - Bread (B/4) Joe Alerding - Bread (B/5) Rick Wagner - Cup (1) Chad Coffey - Cup (2) Michael Arbuckle - Cup (3)	Charlie Dispenzieri - Bread (B/1) Thomas Chastang - Bread (B/3) Dan Courtney - Bread (B/4) Abby Kolls - Bread (B/5) Ken Maguire - Bread (B/6) Rick Wagner - Cup (1) Fred Korzekwa - Cup (2) Bernard Hayes - Cup (3)	Charlie Dispenzieri - Bread (B/1) Pat Jentz - Bread (B/3) Kathlyn Sermersheim - Bread (B/4) Dan Schipp - Bread (B/5) Diane Eltzroth - Bread (B/6) (sub req.) Rick Wagner - Cup (1) Laura Glynn - Cup (2) Ella Wagner - Cup (3)
<b>Lector</b>	Carol Divine - Reader 1 William Clark - Reader 2 Tony Rondinella - Reader 3 Bud Watts - Reader 4	Tom Alyea - Reader 1 William Clark - Reader 2	Kathy Traub - Reader 1 Paula Korzekwa - Reader 2	Child Reader - Reader 1 Child Reader - Reader 2
<b>Hospitality</b>	Darrell Jutte Gretchen Krug (sub req.) Tommy O'Gara (sub req.) Janvier Tuyishime	Paul Dovey Shannon Farrell Jack Loeffler Tim Ruschhaupt (sub req.)	Amy Korzekwa Jackie Quarto Jack Rupp Cheryl Striewe	William Clark Kathy Clark Rosy Crowley (sub req.) Tom Klassen