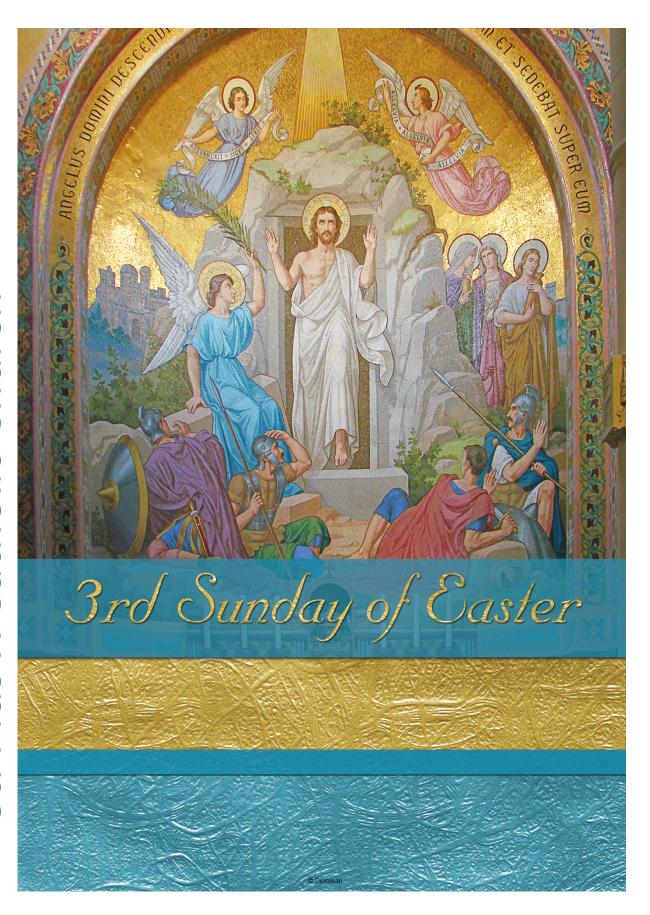
3rd Sunday of Easter



St. Pius X Catholic Church

WELCOME TO ST. PIUS X!

Whether you're just visiting us for a brief time, looking for a new parish home, are returning to

the practice of your Catholic faith or are interested in finding out more about the Catholic Church, we're happy to have you here.

A parish is a community of believers and a spiritual family that is supporting and loving. It can be a place to grow

spiritually, to put your faith into action, and use your gifts of time and talent as disciples of Christ. If you would like more information about how to make this parish your home, contact the parish office or scan this QR code.



MASS & RECONCILIATION SCHEDULE

Weekend Mass

Saturday (Anticipation) – 5:00 p.m. Sunday – 8:00 a.m., 9:30 a.m., 11:00 a.m.

Weekday Mass

Monday 9:00 a.m.

Tuesday 8:00 a.m. (School)

Wednesday 9:00 a.m.

Thursday 8:00 a.m. (School)

Friday 9:00 a.m.

(First Friday of the Month we will have 9:00 a.m. Mass with incense, we also have 9:00 a.m. Mass every first Saturday)

Holy Day Mass – 8:00 a.m., 12:00 p.m., 6:30 p.m.

Reconciliation

Wednesday & Friday: 8:30 a.m. - 8:55 a.m.

Saturday: 4:00 p.m. — 4:45 p.m.

(Located in the church reconciliation room).

"Where is the road which leads us to Jesus Christ? It is before our eyes: it is the Church. It is our duty to recall to everyone, great and small, the absolute necessity we are under to have recourse to this Church in order to work out our eternal salvation."



Pastoral Staff 317.255.4534

Fr. Francis J. Kalapurackal, Pastor frfrancis@spxparish.org Charlie Dispenzieri, Pastoral Associate cdispenzieri@spxparish.org Deacon Rick Wagner, Deacon rwagner@spxparish.org

Parish Administration 317.255.4534

Kevin Sweeney, Business Manager ksweeney@spxparish.org Callista Eickhoff, Financial Assistant ceickhoff@spxparish.org Sheila Schildbach, Accounting Manager sschildbach@spxparish.org John Kassell, Web Communications Assistant jkassell@spxparish.org Chris Johnson, Administrative Assistant cjohnson@spxparish.org

Maintenance 317.466.3363

Chris Wagner, Maintenance Coordinator cwagner@spxparish.org

School Office 317.466.3361

Keely Beaudette, Principal kbeaudette@spxparish.org Colin Miley, Assistant Principal cmiley@spxparish.org Melanie Hoffmire, Assist. to the Principal mhoffmire@spxparish.org Kathy Jorgenson, Administrative Assistant kjorgenson@spxparish.org Nancy Steadham, Administrative Assistant nsteadham@spxparish.org

Music Ministry 317.466.3358

Clara Duray, Music Director cduray@spxparish.org

Faith Formation 317.257.1085

Kaitlyn Blandford, Faith Formation Director kblandford@spxparish.org Carley Haselhorst, Young Adult Ministry chaselhorst@spxparish.org Julie Hughes, Children's Faith Formation jhughes@spxparish.org Rita Lwin, Burmese Ministry Coordinator rlwin@spxparish.org Tina Schnarr, Youth Ministry Coordinator tschnarr@spxparish.org Ashley Brown, Formation Assistant abrown@spxparish.org

Pastoral Council

Bryce Wolf, Chairperson pastoralcouncil@spxparish.org

Finance Council

Sean Kennedy, Chairperson financecouncil@spxparish.org

Stewardship Council

Tom McNulty, Chairperson stewardshipcouncil1@spxparish.org

-POPE ST. PIUS X

A Message from Fr. Francis

My Dear Friends In Christ,

If we look back over our lives most of us will find something that we very much regret. We might remember speaking or acting in ways that hurt or damaged others. We might be aware of not doing something that we could have done and, that in our heart of hearts, wanted to do. Sometimes these experiences of personal failure can leave us very burdened. We can find it hard to move on from them; they trouble us and we struggle to be free of them. They can weigh heavily on us and drain us of energy. We can find ourselves going back in memory to them over and over again.

The first disciples of Jesus must have felt like this in the aftermath of Jesus' crucifixion. During the days of Jesus' final journey, they had all deserted him. Their mood in the aftermath of Good Friday can only have been one of deep regret. They must have felt that their relationship with Jesus was over. According to today's gospel, however, the first words the risen Jesus spoke to his disciples were, **'Peace be with you**'. These words assured the disciples of the Lord's forgiveness. For those first disciples, the initial experience of the risen Lord took the form of a profound experience of forgiveness. This was the risen Lord's gift to them. The gift of forgiveness can be difficult to receive at times. We wonder if we are really forgiven. According to the gospel, when Jesus said 'Peace be with you', they responded with alarm and fright and thought that they might be seeing a ghost. The risen Jesus then questioned them, 'Why are you so agitated, and why are these doubts rising in your hearts?' It took the disciples a while to realize that they were forgiven.

It is only after the disciples had come to receive this gift of forgiveness that they were sent out as messengers of the Lord's forgiveness to others. According to our gospel, the risen Lord, having assured them that they were forgiven, went on to commission them to preach repentance for the forgiveness of sins to all the nations. It is forgiven sinners who are entrusted with the task of proclaiming the good news of God's forgiving love to all. This is what we find Peter doing in today's first reading. He declares to the people of Jerusalem that, although they had handed Jesus over to Pilate, God's forgiveness was available to them if they turned to God by believing in Jesus. The church has been faithful to the mission entrusted to the disciples, proclaiming down the centuries the good news that God's forgiveness is stronger than human sin. In raising Jesus from the dead and sending him back to those who had rejected him and failed him, God was declaring that he can raise anyone from their sins. The risen Jesus reveals a faithful, forgiving God. Today's second Reading states this clearly: 'If anyone does sin, we have our advocate with the Father, Jesus Christ, the righteous one'.

Before we can receive the Easter gift of God's forgiveness that comes to us through the risen Lord, we must first acknowledge our need of that gift. In the words of today's second Reading, we need to admit the truth. The truth is that we are always in need of the gift of God's forgiveness. Recognizing our need and asking God for the gift of forgiveness is what we call repentance. Peter in the first reading calls on the people of Jerusalem to repent and turn to God so that their sins may be wiped out. The risen Lord in the gospel sends out his disciples to preach repentance for the forgiveness of sins. The Sacrament of Reconciliation is a privileged opportunity to admit the truth, to acknowledge our need of God's forgiveness and to ask directly for it. In that sacrament that the risen Lord says to us, 'Peace be with you'. The words of absolution include the prayer, 'through the ministry of the church may God grant you pardon and peace'.

The first disciples, having received the gift of the Lord's forgiveness, were sent to spread that forgiveness to others. In a similar way, we who receive the same gift are sent out on the same mission. As forgiven sinners we proclaim with our lives the presence of a forgiving and faithful God. We extend to others the gift we have received

from the Lord. This will not always come easy to us. Who was it who said, 'to err is human, to forgive is divine'? If that is true, we need divine help to do what is divine. In the verses that immediately follow where today's gospel ends, the risen Jesus promises his disciples that he would send the Holy Spirit upon them. It is only in the power of the Holy Spirit that they would be able to engage in the task that Jesus was entrusting to them. We need the same Spirit if we are to forgive as we have been forgiven. In the weeks ahead cid:f_lusuv8p40 that lead up to the feast of Pentecost, we might pray the prayer, 'Come Holy Spirit, fill my heart and enkindle in me the fire of your love'. We could pray this prayer especially during those times when we find ourselves struggling to pass on to others the gift of forgiveness that we continue to receive from the Lord.



See you at Mass!

Fr. Francis

This Week Around St. Pius X



- · Chris Welsch
- Terry Moriarty
- Don Nester
- Susan Cogswell
- Linda Baker
- Rachel Hoving
- Jesse and Diane Bravo
- Dave and Anida Concannon
- Mark Eickhoff
- Ron Pelton
- T.Q. Queisser
- Lois Findley
- Lynn Crespo

Pray for Our Military Personnel

LCDR Beth Reed, daughter of Sam and Joan Reed

LCDR Adam Reiffen, son-in-law of Sam and Joan Reed

SFC Mathew Tinsley, son of LeAnn Tinsley

AM John Weirauch and CA Jason Kendzierski, sons-in-

law of Tom and Linda Krueger

Captain Thompson Manuszak

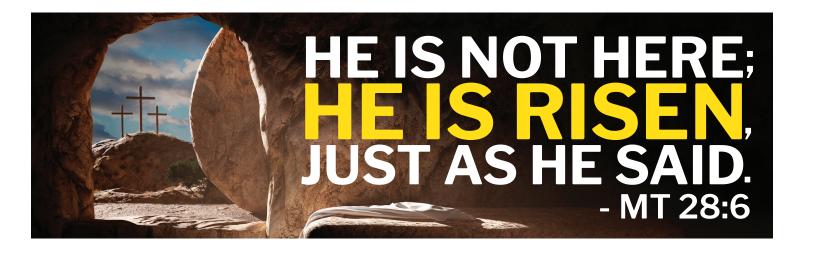
LT Jameson Nevitt, Grandson of Bob & Rosalie Nevitt

Captain Jake McKeen, grandson of Mike & Lynne

Boone

To add your loved one to this list, like the prayer list, please call the office. See below for more information

If you are wanting to share an announcement or promote an event for a ministry in the bulletin, please email your request to communication@spxparish.org at least 10 business days in advance. Thank you for your cooperation.



This Week Around St. Pius X

Mass Intentions

SUNDAY, April 14, Third Sunday of Easter

8:00 a.m. † Brian Murphy 9:30 a.m. † Hugh McGowan

11:00 a.m. St. Pius X Parishioners

12:45 p.m. Syro-Malabar Mass

MONDAY, April 15

9:00 a.m. † John Adams

TUESDAY, April 16

8:00 a.m. † Carolyn Reutter

WEDNESDAY, April 17

9:00 a.m. † Jerry Semler

THURSDAY, April 18

8:00 a.m. † Thomas Fencl

FRIDAY, April 19

9:00 a.m. † Marian & Gregory Yoggers

SATURDAY, April 20

10:00 a.m. First Communion Mass1:00 p.m. First Communion Mass

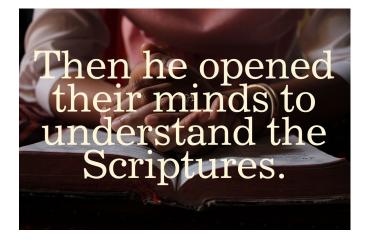
5:00 p.m. † Thomas Fencl

SUNDAY, April 21, Fourth Sunday of Easter

8:00 a.m. † St. Pius X Parishioners

9:30 a.m. † John M. Findley11:00 a.m. Matthew Luedeman

12:30 p.m. Burmese Mass



Scripture Readings

Sunday Acts 3:13-15, 17-19; Ps 4:2, 4, 7-8, 9; 1 Jn 2:1-5a; Lk 24:35-48

Monday Acts 6:8-15; Ps 119:23-24, 26-27, 29-30: Jn 6:22-29

Tuesday 4/16 Acts 7:51—8:1a; Ps 31:3cd-4, 6 and 7b and 8a, 17 and 21ab; Jn 6:30-35

Wednesday Acts 8:1b-8; Ps 66:1-3a, 4-5, 4/17 6-7a; Jn 6:35-40

Thursday Acts 8:26-40; Ps 66:8-9, 16-17, 4/18 20; Jn 6:51; Jn 6:44-51

Friday Acts 9:1-20; Ps 117:1bc, 2; Jn 4/19 6:52-59

Saturday Acts 9:31-42; Ps 116:12-13, 14-15, 16-17; Jn 6:60-69

Sunday Acts 4:8-12; Ps 118:1, 8-9, 21-23, 26, 28, 29; 1 Jn 3:1-2; Jn 10:11-18



Members like you are the strength of this community. As you build your relationship with God in Heaven, we are honored you decided to call our church your spiritual home. We are blessed by you! Thanks to your monthly tithes to St. Pius X, we can continue to **share God's Glory** with our St. Pius X community and friends.

Thank you for your continued generosity, prayers, and participation in the ministry and mission of St. Pius X. Your efforts make so many things possible for our parish, community, and Church.

St. Pius X Weekly Offering January 2024

 January Actual
 \$193,978.13

 January Budgeted
 \$171,729.88

 Variance
 \$22,248.25

St. Pius X Weekly Offering January YTD FY 2024

 Total Budget
 \$2,189,028.70

 YTD Actual
 \$1,267,524.73

 YTD Budgeted
 \$1,330,379.30

 YTD Variance
 -\$62,854.57

St. Pius X Weekly Offering February 2024

February Actual \$164,550.21 February Budgeted \$171,729.88 Variance -\$7,179.67

St. Pius X Weekly Offering February YTD FY 2024

 Total Budget
 \$2,189,029.70

 YTD Actual
 \$1,432,074.94

 YTD Budgeted
 \$1,502,109.18

 YTD Variance
 -\$70,034.24

Catholic Ministry Appeals Update

Congratulations St. Pius X Family! Thank you to all our parishioners who have made their gift to the 2023 United Catholic Appeal. As of February 1, 2024, St. Pius X parish has reached **144**% of our parish goal of **\$189,823**.

In supporting the Appeal, you join others in nurturing the faith throughout the Archdiocese of Indianapolis. Your Appeal contributions are used to support seminarians, religious education, and other local charitable needs.

Annual Report to Parish QR Code







Befriending God

One of the most wholesome and life-giving relationships we can enjoy in this life is that of friendships. The book of Sirach says that "faithful friends are a sturdy shelter; whoever finds one has found a treasure." Of course, the greatest friendship that we can have is our friendship with God. However, many people find it difficult to see God, the creator of the universe, as a friend. This is why Jesus became incarnate as a man, so that He could reveal God to us in a way that we could more fully grasp.

The Catechism teaches that "Jesus is inseparably true God and true man. He is truly the Son of God who, without ceasing to be God and Lord, became a man and our brother" (CCC 469). Since we know what it is like to befriend other humans, we can extend this same means of friendship to Jesus. However, this friendship doesn't remain like all of our other friendships. Rather, since Jesus is also fully God, our friendship with Him also implies that we are friends with God.

This beautiful reality of Jesus being both God and man is visible in the Gospel today. Jesus appears to the disciples in His glorious new risen body, yet like all humans, he took a piece of fish and ate it. While this is a small example, it points to the reality of Jesus' identity. As stewards, our friendship with God is the most important relationship we need to foster. Let us take some time each day in prayer to converse with Jesus as we would a close friend and by doing so, enjoy friendship with God.

Summary

We all love having friends and since we know what it is like to befriend other humans, we can extend this same means of friendship to Jesus because he too is fully human. However, this friendship doesn't remain like all of our other friendships but is elevated to the status of being friends with God, since Jesus is also fully God. As stewards, let us take some time each day in prayer to converse with Jesus as we would a close friend and by doing so, enjoy friendship with God.

Online Giving

A Secure & Convenient Way to Contribute to our Parish

Online donations may be made at any time from the comfort of your own home or any place with internet access. Online donations are credited to your tax statement for the end of the year (except when made anonymously), and you can change your account preferences and donation amounts at any time. Benefits of Online Giving include:

No need to hassle with checks or cash; 24/7 web based access. Easily schedule recurring
donations to coincide with your pay period; Credit card option allows you to take advantage of rewards
such as air miles or cash bonuses; Contribution amount is easily adjusted as needed.

How Do I Get Started? Use the QR code located on this page or go to:

https://www.spxparish.org/about/online-giving

If you are currently having EFT's taken out of your banking account by St. Pius X, we will not stop taking those out until you notify the parish you have signed up for the new Online Giving. If you have any questions about Online Giving or how you are giving currently to St. Pius X, please don't hesitate to contact Kevin Sweeney at ksweeney@spxparish.org or call the parish office at 317.255.4534.



St. Pius X Catholic School K-8th Grade

Catholic Education Affordable for ALL!

St. Pius X Catholic School accepts the Indiana State Choice Scholarships for kindergarten - 8th grade students. We also offer financial aid based on a family's financial need and available funds. We are committed to assisting students who desire a Catholic education at St. Pius X. This is a great chance if your children have not been able to attend SPX due to cost.

NEW RATES BELOW FOR 2024-2025

What is the Choice Scholarship Program?

Indiana's Choice Scholarship Program, commonly referred to as the voucher program, (authorized under IC 20-51-1 and IC 20-51-4) **provides scholarships to eligible Indiana students to offset tuition costs at participating schools**. Participating schools and interested parents/guardians work together to enroll students. For those that qualify, the scholarship could cover some or all of your student's tuition. Eligibility is income based, please review the income guidelines and scholarship awards below.

Choice Scholarship Program Eligibility Requirements 2024-2025 School Year

Choice Income Guidelines				
Household Size	d Size 400% of Free/Reduced Price Lunch Eligibility Annual Household Income Limit ¹			
1	\$111,444.00			
2	\$151,256.00			
3	\$191,068.00			
4	\$230,880.00			
5	\$270,692.00			
6	\$310,504.00			
7	\$350,316.00			
8	\$390,128.00			
9	\$429,940.00			
10	\$469,752.00			

Am I Eligible?

Eligibility is determined by the income reported on your most recent tax forms. View the eligibility guidelines for the current year on this page.

For more information on Choice Scholarship use the OR Code below:



Why is Catholic School important? A quality Catholic education can give students a solid foundation in academic subjects, preparing them well for college and careers, and can give them a sound spiritual foundation, preparing them for life more broadly.

Around the Parish: Ministry News and Events

Welcome home to our new Catholics!





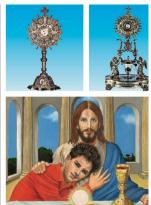
We welcome and congratulate our new Catholic's who we welcomed at the Easter Vigil! Congratulations to Ben, Maggie, Plehboe, Brant, Vicki, and Amanda!

Traveling Eucharistic Miracles Display coming to St. Pius X May 3-10

International Exhibition THE EUCHARISTIC MIRA-CLES OF THE WORLD will be displayed in the Narthex May 3-10th. This physical display will walk the parishoners through the different Eucharistic Miracles that have occured throughout the world. This physical display is inspired from the website design of Blessed Carlo Accutis, who curated an entire website to showing the world the power and miracles of the Eucharist.

Please feel free to take your time to read and pray through this display when available!





Eucharistic Congress - Day Passes now available online!



I will be attending the National Eucharistic Congress next July, are you?

Join 80,000+ other Catholics nationwide and represent St. Pius X next July 17–21 at the 10th National Eucharistic Congress here in Indianapolis!

Once registered, email Kaitlyn Blandford (kblandford@spxparish.org) to be put on the SPX registration list for our meetup and carpool group!

Scan the QR code to the left for more information on registration for the National Eucharistic Congress.

April 14, 2024 The Third Sunday of Easter

Around the Parish: Ministry News and Events

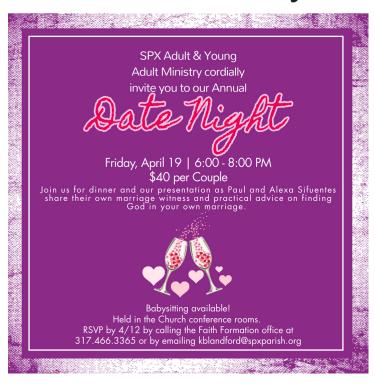


A blessed prayer shawl or lap blanket is an expression of the love and prayers of the SPX community. If you know someone undergoing cancer treatment, in hospice care, living with dementia or grieving the loss of a loved one, a shawl or blanket may be a comfort to them. Items are free and also include twiddlemuffs, chemo caps, small-padded cushions for chemo ports/pacemakers and car safety straps.

Blessed shawl/blankets are available during the week in the parish office. Please complete the shawl/blanket list if you take one. For more information about the Ministry, contact Ruth Ranalletta at ruth@ranalletta.com, Lisa Dum at Lgdum18@gmail.com or Kathy Bates at kbbates313@gmail.com.

Our next craft meetings are Monday evening, April 15, 6:30 - 8:30 p.m. and Tuesday morning, April 16, 9:00 -11:00 a.m. Meetings are in the Multipurpose Room off the parish office and we hope you can join us.

Adult Ministry



Mac & Cheese Drive THANK YOU!





Thank you for your generous contributions to our Mac and Cheese drive for the annual North Deanery Easter Basket Project! We again far exceeded our goal collecting over 2,500 boxes of Mac and cheese. On Palm Sunday our youth joined with youth from across the deanery to assemble 1,000 meal baskets which were distributed to families across Indianapolis the following day. Thank you!!

Around the Parish: Ministry News and Events

APRIL Senior Fellowship: RSVP by April 15

The Senior Fellowship Group will have their next montly event on April 18, 2024. They will be taking a tour at Hope Center for women victims of human trafficking and substance abuse. We will meet at St. Pius at 11:00 a.m. and drive to the Olive Garden on Washington St. for an early lunch before the 1:00 p.m. tour

No cost except for lunch on your own but reservations should be in parish office by Monday, April 15. Please cut out and fill out this form below and bring it to the office.

Name(s):

Email:

Phone Number: Joining for lunch? Y or N (Circle) Driving? or Need a ride? (Circle)

MAY Senior Fellowship: RSVP by May 1

On Tuesday, May 7, you are invited to join us at the former home of celebrated philanthropist Christel DeHaan. One of the most accurate Palladian-style villas ever built in the United States. Lunch will be at The Dining Room, formerly the Grand Ballroom. Lunch Menu prices range from about \$20-\$30. Beverages are available for purchase as well. Following we will have the opportunity to see the luxury home furnishings collections from Restoration Hardware, with rare art, antiques, and artifacts from across the globe. This landmark property has been thoughtfully reimagined with great respect for its original vision as a prestigious private residence. Several design associates will be available for questions as we take a self-guided tour throughout the building.

RESERVATIONS MUST BE MADE PRIOR TO MAY 1ST. We will meet in the SPX parking lot at 10:15.

Name(s):
Email:
Phone Number:
Able to Drive (Number of passengers)
Questions, please call Eileen Kaczmarek 317-946-2606

April 14, 2024 The Third Sunday of Easter



Understanding Liturgy: The Eucharistic Prayer By: Charlie Dispenzieri

elebrating the Eucharist is an act of thanksgiving and has its fullest expression in the Eucharistic Prayer. It is not just a prayer for the priest; rather it is a prayer for all the faithful. This prayer is the prayer of the baptized and ordained, and is offered in the presence of God, and has thanksgiving as its central focus.

The celebrant gathers not only the bread and the wine, but the substance of our lives and joins them to Christ's perfect sacrifice, offering them to the Father. The General Instruction of the Roman Missal (GIRM) makes this point very clearly: "The meaning of this Prayer is that the whole congregation of the faithful joins with Christ in confessing the great deeds of God and in the offering of Sacrifice" (GIRM # 78). In all of the Eucharistic Prayers, the priest associates the assembly with himself in the prayer he addresses in the name of the entire community to the Father through Jesus in the Holy Spirit: "It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord holy Father almighty and eternal God" (Roman Missal).

The priest offers the Eucharistic Prayer in the first person plural, for example, "Therefore, O Lord, we humbly implore you..." This "we" signifies that all the baptized present at the Eucharistic celebration make the sacrificial offering in union with Christ, and pray the Eucharistic Prayer in union with him. It is worship offered to the Father by Christ as it was at the moment of His passion, death and resurrection, but now it is offered through the priest acting in the person of Christ, and it is offered as well by all of us who are part of Christ's Body, the Church. The General Instruction of the Roman Missal # 79 provides the following summary of the main elements of the Eucharistic Prayer:

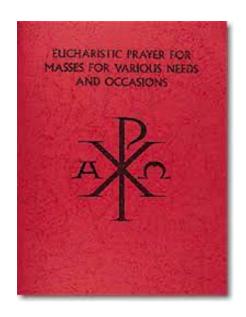
a) The thanksgiving (expressed especially in the Preface), in which the Priest, in the name of the whole of the holy people, glorifies God the Father and gives thanks to him for the whole work of salvation or for some particular aspect of it, according to the varying day, festivity, or time of year.

- b) The acclamation, by which the whole congregation, joining with the heavenly powers, sings the Sanctus (Holy, Holy, Holy). This acclamation, which constitutes part of the Eucharistic Prayer itself, is pronounced by all the people with the Priest.
- c) The epiclesis, in which, by means of particular invocations, the Church implores the power of the Holy Spirit that the gifts offered by human hands be consecrated, that is, become Christ's Body and Blood, and that the unblemished sacrificial Victim to be consumed in Communion may be for the salvation of those who will partake of it.
- d) The Institution narrative and Consecration, by which, by means of the words and actions of Christ, that Sacrifice is effected which Christ himself instituted during the Last Supper, when he offered his Body and Blood under the species of bread and wine, gave them to the Apostles to eat and drink, and leaving with the latter the command to perpetuate this same mystery.
- e) The anamnesis, by which the Church, fulfilling the command that she received from Christ the Lord through the Apostles, celebrates the memorial of Christ, recalling especially his blessed Passion, glorious Resurrection, and Ascension into heaven.
- f) The oblation, by which, in this very memorial, the Church, in particular that gathered here and now, offers the unblemished sacrificial Victim in the Holy Spirit to the Father. The Church's intention, indeed, is that the faithful not only offer this unblemished sacrificial Victim but also learn to offer their very selves, and so day by day to be brought, through the mediation of Christ, into unity with God and with each other, so that God may at last be all in all.
- g) The intercessions, by which expression is given to the fact that the Eucharist is celebrated in communion with the whole Church, of both heav-

en and of earth, and that the oblation is made for her and for all her members, living and dead, who are called to participate in the redemption and salvation purchased by the Body and Blood of Christ.

h) The concluding doxology, by which the glorification of God is expressed and which is affirmed and concluded by the people's acclamation "Amen."

The Eucharistic Prayer is the central prayer of the Mass; it is abundantly more than simply the Consecration. This prayer is one of thanksgiving and sanctification; the content of the words before and after the Consecration are rich in meaning and beyond ceremonial. This entire prayer is best realized as an entire narrative with a multiplicity of elements whose full meaning can only be understood in relationship to each other.



Liturgical Schedule: First Communion, April 20-21

Saturday, April 20: First Communion

	Saturday, 10:00 AM	Saturday, 1:00 PM	
Cantor	Esther Hamilton	Moira Mackintosh	
Accompanist	Clara Duray Mary Sukup	Clara Duray Mary Sukup	
Sacristan	Charlie Dispenzieri	Charlie Dispenzieri	

April 20 - April 21

	Saturday, 5:00 PM	Sunday, 8:00 AM	Sunday, 9:30 AM	Sunday, 11:00 AM
Server	Benjamin Kussy (1) Isaac Kussy (2) Joseph Kussy (3)	Claire Fisher (1) Evelyn Fisher (2) Joseph Fisher (3)	Liam McAninch (1) Lucy McAninch (2) Thoben Braun (3)	Solero Shereh (1) Christina Laurence (2) Lydia Hughes (3)
Cantor	Kara Myers	Ann Hannan	Women's Chorus	Adult Choir
Accompanist	Brandon V. & Celebration Group	Clara Duray	Clara Duray	Clara Duray
Sacristan	Marla Zinkan	Kathy Visovatti-Weaver	Kathy Visovatti-Weaver	Mark DiSalvo
Eucharistic Minister	Marla Zinkan - Bread (B/1) Tom Alyea - Bread (B/3) Lorraine Sakon - Bread (B/4) Laura Glynn - Bread (B/5) Kathy Clark - Bread (B/6) Lauren Rennier - Cup (1) Sandy Pasotti - Cup (2) Janey Harton - Cup (3)	William Clark - Bread (B/1) Michael Arbuckle - Bread (B/3) Abby Fix - Bread (B/4) Rick Wagner - Cup (1) Lorrie Manuszak - Cup (2)	Jeff Klee - Bread (B/1) Jan Stetzel - Bread (B/3) Mardy Inkrott - Bread (B/4) Thomas Chastang - Bread (B/5) Rebecca Walker - Bread (B/6) Rick Wagner - Cup (1) Amber Fleming - Cup (2) (sub req.) Abby Kolls - Cup (3)	Fred Korzekwa - Bread (B/1) Pat Jentz - Bread (B/3) Anne Broderick - Bread (B/4) Gretchen Krug - Bread (B/5) Kathlyn Sermersheim - Bread (B/6) Lynn Geary - Cup (1) Barbara Fagan - Cup (2) Mark DiSalvo - Cup (3)
Reader	Joseph Krisch - Reader 1 Carol Divine - Reader 2	Richard Remien - Reader 1 Denise McGonigal - Reader 2	Ella Wagner - Reader 1 Tony Rondinella - Reader 2	Paula Korzekwa - Reader 1 James Stawick - Reader 2
Hospitality	Darrell Jutte Jim Kress (sub req.) Jack Loeffler Janvier Tuyishime	Cara Chamberlain Amanda Fisher Cyrus Fisher Joe McGonigal	Jim Kress William Littlejohn Jackie Quarto Cheryl Striewe	Steve Douglas Tom Klassen Amy Korzekwa Kelli Lawrence

Around the Parish: Ministry News and Events

